

<b>SCC eFile</b>	<b>2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	216515779
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1.) CORPORATION NAME: <b>Kids Helping Kids, Inc.</b>	DUE DATE: <b>5/31/2016</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>JONATHAN ROSSER TUTTLE 222 NORTH ROYAL STREET ALEXANDRIA, VA</b>	SCC ID NO: <b>05771779</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>ALEXANDRIA CITY</b>	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 222 NORTH ROYAL ST  
CITY/ST/ZIP: ALEXANDRIA, VA 22314

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: LAURA DENK	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 222 N ROYAL ST				
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314				

NAME: JONATHAN TUTTLE	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: 222 N ROYAL ST				
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314				

NAME: LAURA MORTON	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: SECRETARY				
ADDRESS: 619 S FAIRFAX ST				
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314				

NAME: JANE MARCUS	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: DIRECTOR				
ADDRESS: 207 W WALNUT ST				
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22307				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JONATHAN TUTTLE	JONATHAN TUTTLE, TREASURER	4/27/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.