

<b>SCC eFile</b>	<b>2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	216527414
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1.) CORPORATION NAME: <b>ASHBURN EUROPEAN SERVICE CENTER, INC.</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>ELSE C JENSEN          119 JUTLAND CT          STEPHEN CITY, VA</b>	DUE DATE: <b>7/31/2016</b>  SCC ID NO: <b>05800263</b>  5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FREDERICK COUNTY</b>					
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>					

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 21601 ASHGROVE COURT  CITY/ST/ZIP: DULLES, VA 20166
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: GLEN JENSEN TITLE: PRESIDENT ADDRESS: 408 AUTUMN CHASE COURT CITY/ST/ZIP/CO: PURCELLVILLE, VA 20148	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
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NAME: ELSE C JENSEN TITLE: VICE PRESIDENT ADDRESS: 119 JUTLAND COSET CITY/ST/ZIP/CO: STEPHENS CITY, VA 22655	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ GLEN JENSEN	GLEN JENSEN, PRESIDENT	7/22/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.