

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215510468				
1.) CORPORATION NAME: <b>SUPERIOR PERFORMERS, INC.</b>		DUE DATE: <b>7/31/2015</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA</b>		SCC ID NO: <b>05807375</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,200</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,200
CLASS	AUTHORIZED					
COMMON	1,200					
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 1214 TURRENTINE ST  CITY/ST/ZIP: BURLINGTON, NC 27215						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: ANDY S ALBRIGHT TITLE: P/CEO ADDRESS: 215-C ALTAMAHAW UNION RIDGE RD CITY/ST/ZIP/CO: BURLINGTON, NC 27217	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: BARRY D CLARKSON TITLE: SECRETARY ADDRESS: 429 NEW BRITAIN DR CITY/ST/ZIP/CO: LYNCHBURG, VA 24503	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ ANDY S ALBRIGHT SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ANDY S ALBRIGHT, P/CEO PRINTED NAME AND CORPORATE TITLE	3/20/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						