

| | |
|--|---|
| 1.) CORPORATION NAME: Lee's Crossing Community Association, Inc. | DUE DATE: 7/31/2013 |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CHAD MATTHEW RINARD 8990 FERN PARK DRIVE, SUITE B BURKE, VA | SCC ID NO: 05811286 |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY | 5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: FirstService Residential DC Metro, LLC
3949 Pender Dr, Suite 205

CITY/ST/ZIP: Fairfax, VA 22030

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|--|---|-----------------------------------|
| NAME: JAMES STEELE | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: PRESIDENT | | |
| ADDRESS: 3634 CAROLINA COURT | | |
| CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22408 | | |

| | | |
|--|---|--|
| NAME: ELIJAH DAVIS | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: TREASURER | | |
| ADDRESS: 10105 LEES CROSSING DRIVE | | |
| CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22408 | | |

| | | |
|--|---|--|
| NAME: ROBERT MARLETT | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: SECRETARY | | |
| ADDRESS: 3629 CAROLINA COURT | | |
| CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22408 | | |

| | | |
|--|----------------------------------|--|
| NAME: TONJA STEVENS | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: DIRECTOR | | |
| ADDRESS: 3320 MCCLELLAN DR | | |
| CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22408 | | |

| | | |
|--|----------------------------------|--|
| NAME: ALFRED WILLIAMSON JR | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: DIRECTOR | | |
| ADDRESS: 10220 ANTIETAM CT | | |
| CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22408 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ JAMES STEELE | JAMES STEELE, PRESIDENT | 7/30/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.