

1.) CORPORATION NAME: Archery Trade Association, Inc.	DUE DATE: 8/31/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: EDWARD CAMERON 11325 RANDOM HILLS RD STE 200 FAIRFAX, VA	SCC ID NO: 05819925
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6044 ROCKTON COURT

CITY/ST/ZIP: CENTREVILLE, VA 20121

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JAY MCANINCH	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: P/CEO				
ADDRESS: 6044 ROCKTON CT				
CITY/ST/ZIP/CO: CENTREVILLE, VA 20121				

NAME: GREG EASTON	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: BOARD VC				
ADDRESS: EASTON TECHNICAL PRODUCTS				
CITY/ST/ZIP/CO: 5040 W HAROLD GATY DR SALT LAKE CITY, UT 84116				

NAME: SCOTT SHULTZ	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: VICE CHAIRMAN				
ADDRESS: ROBINSON OUTDOOR PRODUCTS LLC				
CITY/ST/ZIP/CO: 110 NORTH PARK DRIVE CANNON FALLS, MN 55009				

NAME: BEN SUMMERS	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: BD VC				
ADDRESS: TRU BALL RELEASE PRODUCTS				
CITY/ST/ZIP/CO: 131 CRENNEL DR, PO BOX 1180 MADISON HEIGHTS, VA 24572				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAY MCANINCH	JAY MCANINCH, P/CEO	7/3/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.