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|------------------|-----------------------------------------------------------------------------------------|-----------|
| <b>SCC eFile</b> | <b>2015 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 215527362 |
|------------------|-----------------------------------------------------------------------------------------|-----------|

|                                                                                                                  |                                                                                                                                                                                                                                   |       |            |        |       |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|--------|-------|
| 1.) CORPORATION NAME:<br><b>Sunrise Investment, Inc.</b>                                                         | DUE DATE: <b>9/30/2015</b>                                                                                                                                                                                                        |       |            |        |       |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>JAMES C HUNTER JR<br/>412 DOGWOOD DR<br/>DANVILLE, VA</b> | SCC ID NO: <b>05833454</b>                                                                                                                                                                                                        |       |            |        |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>DANVILLE CITY</b>                                              | 5.) STOCK INFORMATION<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 5,000 |
| CLASS                                                                                                            | AUTHORIZED                                                                                                                                                                                                                        |       |            |        |       |
| COMMON                                                                                                           | 5,000                                                                                                                                                                                                                             |       |            |        |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>                                                              |                                                                                                                                                                                                                                   |       |            |        |       |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 412 DOGWOOD DR

CITY/ST/ZIP: DANVILLE, VA 24541

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                                    |                                             |                                              |
|------------------------------------|---------------------------------------------|----------------------------------------------|
|                                    | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: JAMES HUNTER JR              |                                             |                                              |
| TITLE: P/T                         |                                             |                                              |
| ADDRESS: 412 DOGWOOD DR            |                                             |                                              |
| CITY/ST/ZIP/CO: DANVILLE, VA 24541 |                                             |                                              |

|                                    |                                             |                                              |
|------------------------------------|---------------------------------------------|----------------------------------------------|
|                                    | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: JUDITH B HUNTER              |                                             |                                              |
| TITLE: VP/S                        |                                             |                                              |
| ADDRESS: 412 DOGWOOD DR            |                                             |                                              |
| CITY/ST/ZIP/CO: DANVILLE, VA 24541 |                                             |                                              |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|                                                     |                                  |           |
|-----------------------------------------------------|----------------------------------|-----------|
| /s/ JAMES HUNTER JR                                 | JAMES HUNTER JR, P/T             | 7/22/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.