

1.) CORPORATION NAME:

COMMUNITY OUTREACH MINISTRIES, INC.

DUE DATE: **9/30/2011**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR
ALBERT EVANS JR
PO BOX 145
CAPRON, VA 23829**

SCC ID NO: **05841143**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

SOUTHAMPTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 145

CITY/ST/ZIP: CAPRON, VA 23829-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ALBERT EVANS JR
TITLE: PRESIDENT
ADDRESS: PO BOX 29
CITY/ST/ZIP/CO: CAPRON, VA 23829-

OFFICER

DIRECTOR

NAME: ELSIE G EVANS
TITLE: TREASURER
ADDRESS: PO BOX 29
CITY/ST/ZIP/CO: CAPRON, VA 23829-

OFFICER

DIRECTOR

NAME: AUDREY C MITCHELL
TITLE: DIRECTOR
ADDRESS: PO BOX 302
CITY/ST/ZIP/CO: CAPRON, VA 23829-

OFFICER

DIRECTOR

NAME: DENISE YVETTE STOKES
TITLE: SECRETARY
ADDRESS: 303 FOREST PINE RD
APT C
CITY/ST/ZIP/CO: FRANKLIN, VA 23851-

OFFICER

DIRECTOR

NAME: VIVIAN E BAKER
TITLE: VICE PRESIDENT
ADDRESS: 22266 MEDICINE SPRING RD
CITY/ST/ZIP/CO: COURTLAND, VA 23837-

OFFICER

DIRECTOR

NAME: JOYCE W STOKES OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 34160 SMITH FERRY RD
CITY/ST/ZIP/CO: FRANKLIN, VA 23851-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ALBERT EVANS JR	ALBERT EVANS JR, PRESIDENT	9/30/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.