

SCC eFile

**2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

213555022

1.) CORPORATION NAME:

**MAPLE AVENUE GP, INC.**

DUE DATE: **10/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JAMES D. SADOWSKI  
1020 TOWLSTON ROAD  
MCLEAN, VA**

SCC ID NO: **05848163**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMAV	200
COMANV	800

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7811 MONTROSE ROAD  
STE 500

CITY/ST/ZIP: POTOMAC, MD 20854

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	STEVEN G FISCHER	
TITLE:	PRESIDENT	
ADDRESS:	7811 MONTROSE ROAD	
	STE 500	
CITY/ST/ZIP/CO:	POTOMAC, MD 20854	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	STANLEY J WROBEL	
TITLE:	ASST SECRETARY	
ADDRESS:	1200 19TH STREET NW	
CITY/ST/ZIP/CO:	WASHINGTON, DC 20036	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RICHARD D KAUFMAN	
TITLE:	DIRECTOR	
ADDRESS:	4935 30TH STREET NW	
CITY/ST/ZIP/CO:	WASHINGTON, DC 20008	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DAVID S WEIL	
TITLE:	DIRECTOR	
ADDRESS:	10380 WILSHIRE BLVD	
	APT 501	
CITY/ST/ZIP/CO:	LOS ANGELES, CA 90024	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEVEN G FISCHER	STEVEN G FISCHER, PRESIDENT	11/18/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.