

1.) CORPORATION NAME: Crossman Creek Homeowners Association atWisniewski	DUE DATE: 10/31/2012		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ALLEN B WARREN CHADWICK WASHINGTON ET AL 9990 FAIRFAX BLVD STE 200	SCC ID NO: 05851639		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX CITY (FILED IN FAIRFAX COUNTY)	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: ARMSTRONG MGMT SERVICES
3949 PENDER DR STE 205

CITY/ST/ZIP: FAIRFAX, VA 22030

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHRISTOPHER J FUHS TITLE: PRESIDENT ADDRESS: 12744 CROSSMAN CREEK WAY CITY/ST/ZIP/CO: BRISTOW, VA 20136	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: TODD C EMMONS TITLE: VICE PRESIDENT ADDRESS: 12727 CROSSMAN CREEK WAY CITY/ST/ZIP/CO: BRISTOW, VA 20136	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: TRINETTE KINSEL TITLE: S/T ADDRESS: 9213 ASHLEYS PARK LANE CITY/ST/ZIP/CO: BRISTOW, VA 20136	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHRISTOPHER J FUHS	CHRISTOPHER J FUHS, PRESIDENT	12/10/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.