

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213551642
1.) CORPORATION NAME: Crossman Creek Homeowners Association atWisniewski		DUE DATE: 10/31/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ALLEN B WARREN CHADWICK WASHINGTON ET AL 3201 JERMANTOWN RD STE 600 FAIRFAX, VA		SCC ID NO: 05851639
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: FirstService Residential DC Metro, LLC 3949 Pender Dr, Suite 205 CITY/ST/ZIP: Fairfax, VA 22030		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: CHRISTOPHER J FUHS TITLE: PRESIDENT ADDRESS: 12744 CROSSMAN CREEK WAY CITY/ST/ZIP/CO: BRISTOW, VA 20136	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TODD C EMMONS TITLE: VICE PRESIDENT ADDRESS: 12727 CROSSMAN CREEK WAY CITY/ST/ZIP/CO: BRISTOW, VA 20136	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TRINETTE KINSEL TITLE: SECR/TREAS ADDRESS: 9213 ASHLEYS PARK LANE CITY/ST/ZIP/CO: BRISTOW, VA 20136	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ CHRISTOPHER J FUHS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	CHRISTOPHER J FUHS, PRESIDENT PRINTED NAME AND CORPORATE TITLE	10/30/2013 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		