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| SCC eFile | 2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 214549111 |
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| 1.) CORPORATION NAME: II Corinthians Foundation | DUE DATE: 12/31/2014 |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: LOUIS J. GIULIANO 7149 ROCK HILL MILL ROAD THE PLAINS, VA | SCC ID NO: 05881933 |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAUQUIER COUNTY | 5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7149 Rock Hill Mill Road

CITY/ST/ZIP: The Plains, VA 20198-1909

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|--------------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: LOUIS GIULIANO | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: PRESIDENT | | | | |
| ADDRESS: 7149 ROCK HILL MILL ROAD | | | | |
| CITY/ST/ZIP/CO: THE PLAINS, VA 20198 | | | | |

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|---|-------------------------------------|---------|-------------------------------------|----------|
| NAME: V. JENNIFER MASTRAN | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: TREASURER | | | | |
| ADDRESS: 11316 STONE HOUSE PL | | | | |
| CITY/ST/ZIP/CO: POTOMAC FALLS, VA 20165 | | | | |

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|--------------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: BARBARA GIULIANO | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: CHAIRMAN | | | | |
| ADDRESS: 7149 ROCK HILL MILL ROAD | | | | |
| CITY/ST/ZIP/CO: THE PLAINS, VA 20198 | | | | |

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|------------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: KRISTIE STOVER | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: SECRETARY | | | | |
| ADDRESS: 21091 MILL BRANCH DRIVE | | | | |
| CITY/ST/ZIP/CO: LEESBURG, VA 20175 | | | | |

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|---|--------------------------|---------|-------------------------------------|----------|
| NAME: M. ZACK GLASCOCK | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: DIRECTOR | | | | |
| ADDRESS: 11316 STONEHOUSE PL | | | | |
| CITY/ST/ZIP/CO: POTOMAC FALLS, VA 20165 | | | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ LOUIS GIULIANO | LOUIS GIULIANO, PRESIDENT | 11/4/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.