

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212550045

1.) CORPORATION NAME:

MILL CREEK HARBOR HOMEOWNERS ASSOCIATION, INC.

DUE DATE: **12/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**BASNIGHT KINSER TELFEYAN LEFTWICH & NUCKOLLS
PC
308 CEDAR LAKES DR 2ND FL
CHESAPEAKE, VA 23322**

SCC ID NO: **05887641**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

CHESAPEAKE CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4605 Pembroke Lake Circle
Suite 302

CITY/ST/ZIP: Virginia Beach, VA 23455

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	JOHN STEFFEL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	2326 ANGLER LANE		
CITY/ST/ZIP/CO:	CHESAPEAKE, VA 23323		

NAME:	SUSAN CLARK	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	2227 ANGLER LN		
CITY/ST/ZIP/CO:	CHESAPEAKE, VA 23323		

NAME:	KEN POWELL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	MEMBER AT LARGE		
ADDRESS:	2320 ANGLER LANE		
CITY/ST/ZIP/CO:	CHESAPEAKE, VA 23323		

NAME:	WALTER PLAINE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	2009 ANGLER COURT		
CITY/ST/ZIP/CO:	CHESAPEAKE, VA 23323		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOHN STEFFEL	JOHN STEFFEL, PRESIDENT	12/28/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.