

1.) CORPORATION NAME: <b>Organization of Competitive Bodybuilders</b>	DUE DATE: <b>1/31/2013</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>DOUG MILLER 3830 9TH ST N STE 201E ARLINGTON, VA 22203</b>	SCC ID NO: <b>05893532</b>		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FAIRFAX COUNTY</b>	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3830 9TH ST N  
STE 20E

CITY/ST/ZIP: ARLINGTON, VA 22203

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MATT SHEPLEY TITLE: PRESIDENT ADDRESS: 14766 W CHARTER OAK RD CITY/ST/ZIP/CO: SURPRISE, AZ 85379	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: RICH COLEY TITLE: VICE PRESIDENT ADDRESS: 7855 CHEVERLY LANE CITY/ST/ZIP/CO: GLEN BURNIE, MD 21060	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: LISA WHITE TITLE: SECRETARY ADDRESS: 14766 W CHARTER OAK RD CITY/ST/ZIP/CO: SURPRISE, AZ 85379	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: DOUG MILLER TITLE: DIRECTOR ADDRESS: 3830 9TH ST N STE 201E CITY/ST/ZIP/CO: ARLINGTON, VA 22203	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MATT SHEPLEY	MATT SHEPLEY, PRESIDENT	1/5/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.