

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215509181

1.) CORPORATION NAME:

**Laurel Hill North Community Association**

DUE DATE: **1/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ALEXANDRA SPAULDING  
CHADWICK, WASHINGTON ET AL  
3201 JERMANTOWN RD STE 600**

SCC ID NO: **05896550**

5.) STOCK INFORMATION

|       |            |
|-------|------------|
| CLASS | AUTHORIZED |
|-------|------------|

**FAIRFAX, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: **CHRISTINE PLUMMER  
7907 SOUTH RUN VIEW**

CITY/ST/ZIP: **SPRINGFIELD, VA 22153**

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                       |   |  |
|-----------------|-----------------------|---|--|
| NAME:           | CHRISTINE PLUMMER     | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | PRESIDENT             |   |  |
| ADDRESS:        | 7907 SOUTH RUN VIEW   |   |  |
| CITY/ST/ZIP/CO: | SPRINGFIELD, VA 22153 |   |  |

|                 |                       |   |  |
|-----------------|-----------------------|---|--|
| NAME:           | SPENCER CALDWELL      | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | VICE PRESIDENT        |   |  |
| ADDRESS:        | 7902 SOUTH RUN VIEW   |   |  |
| CITY/ST/ZIP/CO: | SPRINGFIELD, VA 22153 |   |  |

|                 |                       |   |  |
|-----------------|-----------------------|---|--|
| NAME:           | GEORGE HARLEY         | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | CHRMN/ARCH R BR       |   |  |
| ADDRESS:        | 7905 SOUTH RUN VIEW   |   |  |
| CITY/ST/ZIP/CO: | SPRINGFIELD, VA 22153 |   |  |

|                 |                       |   |  |
|-----------------|-----------------------|---|--|
| NAME:           | MICHAEL LOCKE         | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | TREASURE              |   |  |
| ADDRESS:        | 7900 SOUTH RUN VIEW   |   |  |
| CITY/ST/ZIP/CO: | SPRINGFIELD, VA 22153 |   |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |   |           |
|---|---|-----------|
| /s/ CHRISTINE PLUMMER                               | CHRISTINE PLUMMER,                            | 3/10/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRESIDENT<br>PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.