

<b>SCC eFile</b>	<b>2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	213551614
------------------	-----------------------------------------------------------------------------------------	-----------

1.) CORPORATION NAME: <b>Marine Specialty Painting Inc.</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>STEPHEN W. BURKE WILLIAMS MULLEN 222 CENTRAL PARK AVE., SUITE 1700  VIRGINIA BEACH, VA 23462</b>	DUE DATE: <b>1/31/2013</b>  SCC ID NO: <b>05902333</b>  5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>VIRGINIA BEACH CITY</b>					
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>					

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 4411 BAINBRIDGE BLVD  CITY/ST/ZIP: CHESAPEAKE, VA 23320
-------------------------------------------------------------------------------------------------------------

7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
---------------------------------------	-------------------------------------------------------------------------------------------------------------------------

NAME: ALFRED J MARCHIGIANI TITLE: PRESIDENT ADDRESS: 37 ADRIATIC AVE CITY/ST/ZIP/CO: HAMPTON, VA 23364	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
-----------------------------------------------------------------------------------------------------------------	---------------------------------------------	----------------------------------------------

NAME: Alfred J Marchigiani TITLE: SECRETARY ADDRESS: 37 Adriatic Ave CITY/ST/ZIP/CO: Hampton, VA 23364	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
-----------------------------------------------------------------------------------------------------------------	---------------------------------------------	----------------------------------------------

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Alfred J Marchigiani	Alfred J Marchigiani, PRESIDENT	12/10/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.