

SCC eFile
(6/10)

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212501492

1.) CORPORATION NAME:

**Mount Vernon Chapter of the Military Officers Association of
America Scholarship Fund, Inc.**

DUE DATE: **1/31/2012**

SCC ID NO: **05904727**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER
PATRICK J GALLAGHER
8608 CHERRY VALLEY LN
ALEXANDRIA, VA 22309**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8608 CHERRY VALLEY LN

CITY/ST/ZIP: ALEXANDRIA, VA 22309-2124

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOSEPH SUAREZ
TITLE: PRESIDENT
ADDRESS: 4057 WERTHERS CT
CITY/ST/ZIP/CO: FAIRFAX, VA 22030-

OFFICER DIRECTOR

NAME: CERIE KIMBALL
TITLE: SECRETARY
ADDRESS: 5903 MONT EAGLE DR UNIT 704
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22303-

OFFICER DIRECTOR

NAME: PATRICK J GALLAGHER
TITLE: TREASURER
ADDRESS: 8608 CHERRY VALLEY LN
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22309-

OFFICER DIRECTOR

NAME: RUSSELL HENDERSON
TITLE: DIR
ADDRESS: 8500 WENDELL DR
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22308-

OFFICER DIRECTOR

NAME: CHARLES DAVIS
TITLE: DIRECTOR
ADDRESS: 1142 GREENWAY ROAD
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22308-

OFFICER DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ PATRICK J GALLAGHER</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>PATRICK J GALLAGHER, TREASURER</u> PRINTED NAME AND CORPORATE TITLE	<u>1/4/2012</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.