

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215505353				
1.) CORPORATION NAME: Atlantic Automotive, Inc.		DUE DATE: 2/28/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOHN R SMITH 821 B JUNIPER CRESCENT CHESAPEAKE, VA		SCC ID NO: 05908439				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESAPEAKE CITY		5.) STOCK INFORMATION				
		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,500
CLASS	AUTHORIZED					
COMMON	1,500					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 821 B JUNIPER CRESCENT CITY/ST/ZIP: CHESAPEAKE, VA 23320						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JOHN R SMITH TITLE: PRESIDENT ADDRESS: 446 CROOKED RUN ROAD CITY/ST/ZIP/CO: ELIZABETH CITY, NC 27909	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: KEVIN B HOFMANN TITLE: OFFICER ADDRESS: 3764 STARLIGHTER DR CITY/ST/ZIP/CO: VA BEACH, VA 23452	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JOHN R SMITH	JOHN R SMITH, PRESIDENT	2/10/2015				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						