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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|
| <b>SCC eFile</b>                                                                                                                                                                                                         | <b>2012 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 212521279                                                                                                                                                                                  |       |            |
| 1.) CORPORATION NAME:<br><b>The African American Political AwarenessCoalition<br/>Foundation, Inc.</b>                                                                                                                   |                                                                                         | DUE DATE: <b>2/29/2012</b><br><br>SCC ID NO: <b>05913108</b>                                                                                                                               |       |            |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>BEN KINCHLOW<br/>1920 CENTERVILLE TURNPIKE<br/>SUITE 117 - #219<br/><br/>VIRGINIA BEACH, VA 23464</b>                                                             |                                                                                         | 5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> | CLASS | AUTHORIZED |
| CLASS                                                                                                                                                                                                                    | AUTHORIZED                                                                              |                                                                                                                                                                                            |       |            |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>VIRGINIA BEACH CITY</b>                                                                                                                                                |                                                                                         |                                                                                                                                                                                            |       |            |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>                                                                                                                                                                      |                                                                                         |                                                                                                                                                                                            |       |            |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 1920 Centerville Turnpike<br>Suite 117 - #219<br><br>CITY/ST/ZIP: Virginia Beach, VA 23464                                                                                 |                                                                                         |                                                                                                                                                                                            |       |            |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.                                                            |                                                                                         |                                                                                                                                                                                            |       |            |
| NAME: NANCY L HAUCK<br>TITLE: PRESIDENT<br>ADDRESS: 1000 PEACHTREE INDUSTRIAL BLVD<br>SUITE 6225<br>CITY/ST/ZIP/CO: SUWANEE, GA 30024                                                                                    | <input checked="" type="checkbox"/> OFFICER                                             | <input checked="" type="checkbox"/> DIRECTOR                                                                                                                                               |       |            |
| NAME: BEN KINCHLOW<br>TITLE: CHAIRMAN<br>ADDRESS: 1920 Centerville Turnpike<br>Suite 117 - #219<br>CITY/ST/ZIP/CO: Virginia Beach, VA 23464                                                                              | <input checked="" type="checkbox"/> OFFICER                                             | <input checked="" type="checkbox"/> DIRECTOR                                                                                                                                               |       |            |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.                                                    |                                                                                         |                                                                                                                                                                                            |       |            |
| /s/                                                                                                                                                                                                                      |                                                                                         | 6/6/2012                                                                                                                                                                                   |       |            |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT                                                                                                                                                                      | PRINTED NAME AND CORPORATE TITLE                                                        | DATE                                                                                                                                                                                       |       |            |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |                                                                                         |                                                                                                                                                                                            |       |            |