

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211504644

1.) CORPORATION NAME:

**NORTHERN VIRGINIA JEEPERS ASSOCIATION**

DUE DATE: **2/28/2011**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY**

**PAUL A SCOTT**

**7880 BACKLICK RD UNIT 2**

**SPRINGFIELD, VA 22150**

SCC ID NO: **05915731**

5.) STOCK INFORMATION

CLASS

AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7880 BACKLICK RD  
#2

CITY/ST/ZIP: SPRINGFIELD, VA 22150-

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DANILLE WILSON  
TITLE: TREASURER  
ADDRESS: 1455 LAKEVIEW DR  
CITY/ST/ZIP/CO: FRONT ROYAL, VA 22630-

OFFICER

DIRECTOR

NAME: JEFF COLE  
TITLE: DIRECTOR  
ADDRESS: 11324 BURLINGTON DR  
CITY/ST/ZIP/CO: AMISSVILLE, VA 20106-

OFFICER

DIRECTOR

NAME: ANDREW S HARVIN  
TITLE: DIRECTOR  
ADDRESS: 2514 HARTLEY ST  
CITY/ST/ZIP/CO: VA BCH, VA 23456-

OFFICER

DIRECTOR

NAME: TARA KIDWELL  
TITLE: President  
ADDRESS: 296 GRANNY SMITH ROAD  
CITY/ST/ZIP/CO: LINDEN, VA 22642-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DANILLE WILSON

DANILLE WILSON, TREASURER

2/27/2011

SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE  
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.