

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215528514
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1.) CORPORATION NAME: Halifax County Friends of Soccer, Inc.	DUE DATE: 3/31/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MICHAEL A MARVIN 405 OAK LANE SOUTH BOSTON, VA	SCC ID NO: 05923404
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HALIFAX COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 405 OAK LANE

CITY/ST/ZIP: SOUTH BOSTON, VA 24592

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MICHAEL A MARVIN	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 4510 BRENTWOOD DRIVE				
CITY/ST/ZIP/CO: SOUTH BOSTON, VA 24592				
NAME: CHRISTOPHER J DEGRAW	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: VICE PRESIDENT				
ADDRESS: 1087 GOLF COURSE ROAD				
CITY/ST/ZIP/CO: HALIFAX, VA 24588				
NAME: LOTT T ROGERS JR	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: 1209 SALISHAN DRIVE				
CITY/ST/ZIP/CO: HALIFAX, VA 24558				
NAME: JAMES BINNER	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: SECRETARY				
ADDRESS: 2903 NORTH MAIN STREET				
CITY/ST/ZIP/CO: SOUTH BOSTON, VA 24592				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MICHAEL A MARVIN	MICHAEL A MARVIN, PRESIDENT	7/29/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.