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| SCC eFile | 2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 212515879 |
| 1.) CORPORATION NAME: Step of Faith Ministries, Inc. | | DUE DATE: 4/30/2012 |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ALTON DOUGLAS JOHNSON II 121 WILDERNESS DRIVE LOCUST DRIVE, VA 22508 | | SCC ID NO: 05941455 |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ORANGE COUNTY | | 5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 121 WILDERNESS DRIVE CITY/ST/ZIP: LOCUST GROVE, VA 22508 | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | |
| NAME: | ALTON DOUGLAS JOHNSON_II | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | |
| ADDRESS: | 121 WILDERNESS DR | |
| CITY/ST/ZIP/CO: | LOCUST GROVE, VA 22508 | |
| NAME: | JACQUELINE M JOHNSON | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | |
| ADDRESS: | 121 WILDERNESS DR | |
| CITY/ST/ZIP/CO: | LOCUST GROVE, VA 22508 | |
| NAME: | WAYNE FRYE | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | |
| ADDRESS: | 41 PLEASANT VIEW CT | |
| CITY/ST/ZIP/CO: | GORDONSVILLE, VA 22942 | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | |
| /s/ ALTON DOUGLAS JOHNSON_II | ALTON DOUGLAS JOHNSON_II, | 4/30/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRESIDENT | DATE |
| | PRINTED NAME AND CORPORATE TITLE | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |