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| <b>SCC eFile</b> | <b>2014 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 214555659 |
|------------------|---|-----------|

| 1.) CORPORATION NAME:<br><b>HouseCare, Inc.</b>  | DUE DATE: <b>4/30/2014</b>   |       |            |        |       |
|--|--|-------|------------|--------|-------|
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>BUSINESS FILINGS INCORPORATED<br/>4701 COX ROAD, SUITE 285<br/>GLEN ALLEN, VA</b> | SCC ID NO: <b>05950977</b>   |       |            |        |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>   | 5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>2,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 2,000 |
| CLASS  | AUTHORIZED   |       |            |        |       |
| COMMON   | 2,000  |       |            |        |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>  |  |       |            |        |       |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: HOUSECARE, INC  
6051 E Arlington Blvd., Suite 201

CITY/ST/ZIP: Falls Church, VA 22044

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|  |   |  |
|--|---|--|
|  | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: ZINEDDINE BENTAOUZA              |   |  |
| TITLE: PRESIDENT                       |   |  |
| ADDRESS: 6242 CHERYL DR                |   |  |
| CITY/ST/ZIP/CO: FALLS CHURCH, VA 22044 |   |  |

|  |   |  |
|--|---|--|
|  | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: ANGELA A. CHURCHILL              |   |  |
| TITLE: S/T                             |   |  |
| ADDRESS: 6242 CHERYL DR                |   |  |
| CITY/ST/ZIP/CO: FALLS CHURCH, VA 22044 |   |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ ANGELA A. CHURCHILL                             | ANGELA A. CHURCHILL, S/T         | 1/19/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.