

1.) CORPORATION NAME: BLUE RIDGE EDUCATIONAL AVIATION FOUNDATION, INC.	DUE DATE: 5/31/2013		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JACKIE WHITE 404 MASTERS DRIVE CROSS JUNCTION, VA	SCC ID NO: 05962741		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FREDERICK COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 404 Masters Drive

CITY/ST/ZIP: Cross Junction, VA 22625

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DOUG STEEN TITLE: PRESIDENT ADDRESS: 112 CITATION AVE CITY/ST/ZIP/CO: CRESSON, TX 76035	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: HOWARD SCHENCK TITLE: VICE PRESIDENT ADDRESS: 123 CONSTELLATION DRIVE CITY/ST/ZIP/CO: FT WORTH, TX 72126	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: DAVID BARNETT TITLE: TREASURER ADDRESS: 1251 PRITCHARD LANE CITY/ST/ZIP/CO: BROCK, TX 76087	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: JACKIE WHITE TITLE: SECRETARY ADDRESS: 404 Masters Drive CITY/ST/ZIP/CO: Cross Junction, VA 22625	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JACKIE WHITE	JACKIE WHITE, SECRETARY	3/21/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.