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| <b>SCC eFile</b> | <b>2014 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 214528135 |
|------------------|---|-----------|

| 1.) CORPORATION NAME:<br><b>Syneractive, Inc.</b>  | DUE DATE: <b>5/31/2014</b>  |       |            |        |        |       |       |
|--|---|-------|------------|--------|--------|-------|-------|
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>NATIONAL CORPORATE RESEARCH, LTD.<br/>250 BROWNS HILL CT<br/>MIDLOTHIAN, VA</b> | SCC ID NO: <b>05963327</b>  |       |            |        |        |       |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>CHESTERFIELD COUNTY</b>  | 5.) STOCK INFORMATION<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">CLASS</th> <th style="width:50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>12,000</td> </tr> <tr> <td>PREFA</td> <td>6,713</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 12,000 | PREFA | 6,713 |
| CLASS  | AUTHORIZED  |       |            |        |        |       |       |
| COMMON   | 12,000  |       |            |        |        |       |       |
| PREFA  | 6,713   |       |            |        |        |       |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>  |   |       |            |        |        |       |       |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 12120 SUNSET HILLS RD  
SUITE 600

CITY/ST/ZIP: RESTON, VA 20190

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                                     |                                     |         |                                     |          |
|-------------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: MOHAMMED ARSHED JAVAID        | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: PRESIDENT                    |                                     |         |                                     |          |
| ADDRESS: 44150 SMARTRONIX WAY       |                                     |         |                                     |          |
| CITY/ST/ZIP/CO: HOLLYWOOD, MD 20636 |                                     |         |                                     |          |

|                                     |                                     |         |                                     |          |
|-------------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: ALAN ROY PARRIS               | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: VICE PRESIDENT               |                                     |         |                                     |          |
| ADDRESS: 44150 SMARTRONIX WAY       |                                     |         |                                     |          |
| CITY/ST/ZIP/CO: HOLLYWOOD, MD 20636 |                                     |         |                                     |          |

|                                     |                                     |         |                                     |          |
|-------------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: JOSEPH J. GERZCAK             | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: CEO                          |                                     |         |                                     |          |
| ADDRESS: 44150 SMARTRONIX WAY       |                                     |         |                                     |          |
| CITY/ST/ZIP/CO: HOLLYWOOD, MD 20636 |                                     |         |                                     |          |

|                                     |                          |         |                                     |          |
|-------------------------------------|--------------------------|---------|-------------------------------------|----------|
| NAME: JOHN CLAY PARRIS              | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: DIRECTOR                     |                          |         |                                     |          |
| ADDRESS: 44150 SMARTRONIX WAY       |                          |         |                                     |          |
| CITY/ST/ZIP/CO: HOLLYWOOD, MD 20636 |                          |         |                                     |          |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ JOSEPH J. GERZCAK                               | JOSEPH J. GERZCAK, CEO           | 5/30/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.