

SCC eFile
(6/10)

2010 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

210500290

1.) CORPORATION NAME:

CanStar International, Inc.

DUE DATE: **6/30/2010**

SCC ID NO: **05982509**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

NATIONAL REGISTERED AGENTS INC

201 N. UNION ST. STE 140

ALEXANDRIA, VA 22314

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 201 N UNION ST
#140

CITY/ST/ZIP: ALEXANDRIA, VA 22314-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JUDY ALI-EMBURY	
TITLE:	VICE PRESIDENT	
ADDRESS:	12101 SW 69 COURT	
CITY/ST/ZIP/CO:	PINECREST, FL 33156-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	BRIAN HANKERSON	
TITLE:	S/T	
ADDRESS:	341 N 66 TERRACE	
CITY/ST/ZIP/CO:	HOLLYWOOD, FL 33024-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	PAUL EMBURY	
TITLE:	PRESIDENT	
ADDRESS:	12101 SW 69 COURT	
CITY/ST/ZIP/CO:	PINECREST, FL 33156-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MARK ADAM EMBURY	
TITLE:	VICE PRESIDENT	
ADDRESS:	12101 SW 69 COURT	
CITY/ST/ZIP/CO:	PINECREST, FL 33156-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAUL EMBURY	PAUL EMBURY, PRESIDENT	7/31/2010
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.