

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214527263

1.) CORPORATION NAME:

**STARS Children Africa, Inc.**

DUE DATE: **7/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**KENNETH A PRUSSNER  
2558 HUNTINGTON DR  
HERNDON, VA**

SCC ID NO: **05995717**

5.) STOCK INFORMATION

|       |            |
|-------|------------|
| CLASS | AUTHORIZED |
|-------|------------|

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2558 HUNTINGTON DR

CITY/ST/ZIP: HERNDON, VA 20171-2516

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                        |   |  |
|-----------------|------------------------|---|--|
| NAME:           | KENNETH A PRUSSNER     | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | PRESIDENT              |   |  |
| ADDRESS:        | 2558 HUNTINGTON DR     |   |  |
| CITY/ST/ZIP/CO: | HERNDON, VA 20171-2516 |   |  |

|                 |                         |   |  |
|-----------------|-------------------------|---|--|
| NAME:           | ALLEN HERBERT           | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | TREASURER               |   |  |
| ADDRESS:        | 20363 FALLWAY TERRACE   |   |  |
| CITY/ST/ZIP/CO: | POTOMAC FALLS, VA 20165 |   |  |

|                 |                       |                                  |  |
|-----------------|-----------------------|----------------------------------|--|
| NAME:           | SONITA K REESE        | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | DIRECTOR              |                                  |  |
| ADDRESS:        | 12458 OLIVER CROMWELL |                                  |  |
| CITY/ST/ZIP/CO: | HERNDON, VA 20171     |                                  |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |   |                  |
|---|---|------------------|
| <u>/s/ KENNETH A PRUSSNER</u>                       | <u>KENNETH A PRUSSNER,</u>                    | <u>5/28/2014</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRESIDENT<br>PRINTED NAME AND CORPORATE TITLE | DATE             |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.