

SCC eFile

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212531190

1.) CORPORATION NAME:

**Broad Creek Affordable Housing, Inc.**

DUE DATE: **10/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY  
BANK OF AMERICA CENTER  
1111 EAST MAIN STREET, 16TH FLOOR**

SCC ID NO: **06039929**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

**RICHMOND, VA 23219**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 95 BERKELEY STREET  
5TH FLOOR

CITY/ST/ZIP: BOSTON, MA 02116

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN KOWNACK  OFFICER  DIRECTOR  
TITLE: PRESIDENT  
ADDRESS: 201 GRANBY STREET  
CITY/ST/ZIP/CO: NORFOLK, VA 23510

NAME: BEVERLY J BATES  OFFICER  DIRECTOR  
TITLE: TREASURER  
ADDRESS: 95 BERKELEY STREET  
CITY/ST/ZIP/CO: BOSTON, MA 02116

NAME: JAMES F RUSHFORD  OFFICER  DIRECTOR  
TITLE: SECRETARY  
ADDRESS: 95 BERKELEY ST  
CITY/ST/ZIP/CO: BOSTON, MA 02116

NAME: PHILLIP L CLAY  OFFICER  DIRECTOR  
TITLE: DIRECTOR  
ADDRESS: 95 BERKELEY STREET  
CITY/ST/ZIP/CO: BOSTON, MA 02116

NAME: EDWARD H MARCHANT  OFFICER  DIRECTOR  
TITLE: DIRECTOR  
ADDRESS: 95 BERKELEY STREET  
CITY/ST/ZIP/CO: BOSTON, MA 02116

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES F RUSHFORD  
SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

JAMES F RUSHFORD,  
SECRETARY  
PRINTED NAME AND CORPORATE  
TITLE

8/16/2012  
DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.