

1.) CORPORATION NAME: Skimino Landing Estates, Phase 3, Owners'Association, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: PETE BROTHERTON 301 BACK FORTY LOOP WILLIAMSBURG, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: YORK COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: VA	DUE DATE: 11/30/2014 SCC ID NO: 06058747 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: PO BOX 136 CITY/ST/ZIP: LIGHTFOOT, VA 23090-9700	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DONALD COLE TITLE: PRESIDENT ADDRESS: 304 BACK FORTY LOOP CITY/ST/ZIP/CO: WILLIAMSBURG, VA 23188	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: ERIC QUEEN TITLE: VICE PRESIDENT ADDRESS: 105 TRAILS END DRIVE CITY/ST/ZIP/CO: WILLIAMSBURG, VA 23188	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: PETER BROTHERTON TITLE: TREASURER ADDRESS: 301 BACK FORTY LOOP CITY/ST/ZIP/CO: WILLIAMSBURG, VA 23188	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: SUZANNA MILLER TITLE: SECRETARY ADDRESS: 201 TRAILS END DRIVE CITY/ST/ZIP/CO: WILLIAMSBURG, VA 23188	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PETER BROTHERTON	PETER BROTHERTON, TREASURER	10/29/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.