

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215548572
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1.) CORPORATION NAME: <b>Peakland Marathon Inc.</b>	DUE DATE: <b>12/31/2015</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>ROBERT W KERR 4121 BOONSBORO RD LYNCHBURG, VA</b>	SCC ID NO: <b>06069892</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>LYNCHBURG CITY</b>	5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>150</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	150
CLASS	AUTHORIZED				
COMMON	150				

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 18537 FOREST ROAD

CITY/ST/ZIP: LYNCHBURG, VA 24502

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ROBERT W KERR	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: PRESIDENT			
ADDRESS: 18537 FOREST ROAD			
CITY/ST/ZIP/CO: LYNCHBURG, VA 24502			

NAME: NADINE K DURBIN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
TITLE: VICE PRESIDENT			
ADDRESS: 18537 FOREST RD			
CITY/ST/ZIP/CO: LYNCHBURG, VA 24502			

NAME: DAVID J DURBIN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
TITLE: VP OF OPERATION			
ADDRESS: 18537 FOREST RD			
CITY/ST/ZIP/CO: LYNCHBURG, VA 24502			

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROBERT W KERR	ROBERT W KERR, PRESIDENT	3/1/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.