

<p>1.) CORPORATION NAME: <b>Hupp's Ridge Homeowners Association</b></p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>COVENTRY GROUP PROPERTY MANAGEMENT, INC. 21 S. KENT STREET 1ST FLOOR  WINCHESTER, VA</b></p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>WINCHESTER CITY</b></p> <p>4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b></p>	<p>DUE DATE: <b>12/31/2013</b></p> <p>SCC ID NO: <b>06082101</b></p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 21 S. KENT STREET  
1ST FLOOR

CITY/ST/ZIP: WINCHESTER, VA 22601

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: BRYAN MOSHER</p> <p>TITLE: PRESIDENT</p> <p>ADDRESS: 1409 SOUTH OX ROAD</p> <p>CITY/ST/ZIP/CO: EDINBURG, VA 22824</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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<p>NAME: KARA EDMONDSON</p> <p>TITLE: DIRECTOR</p> <p>ADDRESS: 214 PENDLETON LANE</p> <p>CITY/ST/ZIP/CO: STRASBURG, VA 22657</p>	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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<p>NAME: ANDREW HALL</p> <p>TITLE: SECRETARY</p> <p>ADDRESS: 200 PENDLETON LANE</p> <p>CITY/ST/ZIP/CO: STRASBURG, VA 22657</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BRYAN MOSHER	BRYAN MOSHER, PRESIDENT	1/23/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.