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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|--------|-----|
| <b>SCC eFile</b>                                                                                                                                                                                                         | <b>2013 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 213509635                                                                                                                                                                                                 |       |            |        |     |
| 1.) CORPORATION NAME:<br><b>GOFF CUSTOM BUILDING &amp; ELECTRIC, INC.</b>                                                                                                                                                |                                                                                         | DUE DATE: <b>2/28/2013</b>                                                                                                                                                                                |       |            |        |     |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>BRYON EDWARD GOFF<br/>30134 AISTROP RD<br/>SALTVILLE, VA 24370</b>                                                                                                |                                                                                         | SCC ID NO: <b>06103493</b>                                                                                                                                                                                |       |            |        |     |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>WASHINGTON COUNTY</b>                                                                                                                                                  |                                                                                         | 5.) STOCK INFORMATION                                                                                                                                                                                     |       |            |        |     |
|                                                                                                                                                                                                                          |                                                                                         | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 100 |
| CLASS                                                                                                                                                                                                                    | AUTHORIZED                                                                              |                                                                                                                                                                                                           |       |            |        |     |
| COMMON                                                                                                                                                                                                                   | 100                                                                                     |                                                                                                                                                                                                           |       |            |        |     |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>                                                                                                                                                                      |                                                                                         |                                                                                                                                                                                                           |       |            |        |     |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 30134 AISTROP RD<br><br>CITY/ST/ZIP: SALTVILLE, VA 24370                                                                                                                   |                                                                                         |                                                                                                                                                                                                           |       |            |        |     |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.                                                            |                                                                                         |                                                                                                                                                                                                           |       |            |        |     |
| NAME: BRYON EDWARD GOFF<br>TITLE: O/D<br>ADDRESS: 30134 AISTROP RD<br>CITY/ST/ZIP/CO: SALTVILLE, VA 24370                                                                                                                |                                                                                         | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR                                                                                                                  |       |            |        |     |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.                                                    |                                                                                         |                                                                                                                                                                                                           |       |            |        |     |
| /s/ BRYON EDWARD GOFF                                                                                                                                                                                                    | BRYON EDWARD GOFF, O/D                                                                  | 2/25/2013                                                                                                                                                                                                 |       |            |        |     |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT                                                                                                                                                                      | PRINTED NAME AND CORPORATE TITLE                                                        | DATE                                                                                                                                                                                                      |       |            |        |     |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |                                                                                         |                                                                                                                                                                                                           |       |            |        |     |