

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213513418

1.) CORPORATION NAME:

**Austin Hall**

DUE DATE: **2/28/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**SCOTT E THOMPSON  
LIBERTY UNIVERSITY SCHOOL OF LAW  
1971 UNIVERSITY BLVD**

SCC ID NO: **06108393**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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**LYNCHBURG, VA 24502**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**LYNCHBURG CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 180 ROLLING MEADOWS DRIVE

CITY/ST/ZIP: LUFKIN, TX 75904

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	BRUCE W GREEN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	P/T		
ADDRESS:	180 ROLLING MEADOWS DRIVE		
CITY/ST/ZIP/CO:	LUFKIN, TX 75904		

NAME:	RODLYN F DAVIS	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	16000 Granada		
CITY/ST/ZIP/CO:	#230 OVERLAND PARK, KS 66085		

NAME:	MICHAEL DEPRIMO	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	778 CHOATE AVENUE		
CITY/ST/ZIP/CO:	HAMDEN, CT 06518		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BRUCE W GREEN	BRUCE W GREEN, P/T	3/18/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.