

SCC eFile  
(6/10)

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212502197

1.) CORPORATION NAME:

**Temple Hill Subsidiary Corporation**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

**RICHMOND, VA 23219**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

DUE DATE: **2/29/2012**

SCC ID NO: **06115976**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 311 VETERANS HIGHWAY,STE.B

CITY/ST/ZIP: LEVITTOWN, PA 19056-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MICHAEL L STACHE  OFFICER  DIRECTOR  
TITLE: PRESIDENT  
ADDRESS: 311 VETERANS HIGHWAY, STE.B  
CITY/ST/ZIP/CO: LEVITTOWN, PA 19056-

NAME: FRANK MILLES  OFFICER  DIRECTOR  
TITLE: VP/AS  
ADDRESS: 311 VETERANS HIGHWAY, STE.B  
CITY/ST/ZIP/CO: LEVITTOWN, PA 19056-

NAME: PAUL WAIMBERG  OFFICER  DIRECTOR  
TITLE: VICE PRESIDENT  
ADDRESS: 311 VETERANS HOUSE, STE.B  
CITY/ST/ZIP/CO: LEVITTOWN, PA 19056-

NAME: WILLIAM R SHANE  OFFICER  DIRECTOR  
TITLE: TREASURER  
ADDRESS: 311 VETERANS HIGHWAY, STE.B  
CITY/ST/ZIP/CO: LEVITTOWN, PA 19056-

NAME: LAWRENCE MILLER  OFFICER  DIRECTOR  
TITLE: OFFICER  
ADDRESS: 311 VETERANS HIGHWAY, STE.B  
CITY/ST/ZIP/CO: LEVITTOWN, PA 19056-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ FRANK MILLES</u>	<u>FRANK MILLES, VP/AS</u>	<u>1/12/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.