

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215512024
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1.) CORPORATION NAME: The Miller Oil Foundation	DUE DATE: 3/31/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOSEPH A DI JULIO 222 CENTRAL PARK AVE STE 1700 VIRGINIA BEACH, VA	SCC ID NO: 06128136
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: VIRGINIA BEACH CITY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1000 EAST CITY HALL AVENUE

CITY/ST/ZIP: NORFOLK, VA 23504

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DEANNE A MILLER TITLE: PRES/CEO ADDRESS: 1000 EAST CITY HALL AVENUE CITY/ST/ZIP/CO: NORFOLK, VA 23510	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: LINDSAY S MILLER TITLE: VICE PRESIDENT ADDRESS: 1000 EAST CITY HALL AVE CITY/ST/ZIP/CO: NORFOLK, VA 23510	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: JEFFREY MILLER TITLE: TREASURER ADDRESS: 1000 EAST CITY HALL AVENUE CITY/ST/ZIP/CO: NORFOLK, VA 23510	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: AUGUSTUS C MILLER TITLE: SECRETARY ADDRESS: 1000 EAST CITY HALL AVENUE CITY/ST/ZIP/CO: NORFOLK, VA 23510	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DEANNE A MILLER	DEANNE A MILLER, PRES/CEO	3/30/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.