

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213509788

1.) CORPORATION NAME:

Risk Management Programs, Inc.

DUE DATE: **3/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

B L CRUMP*

**Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **06130363**

RICHMOND, VA 23219

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	2,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 308 MARKET ST SE STE 1&2

CITY/ST/ZIP: ROANOKE, VA 24011

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CHRIS J CAREY	
TITLE:	P/S	
ADDRESS:	308 MARKET ST SE STE 1&2	
CITY/ST/ZIP/CO:	ROANOKE, VA 24011	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RUSSELL B CLARK	
TITLE:	TREASURER	
ADDRESS:	PO BOX 150	
CITY/ST/ZIP/CO:	KEYSVILLE, VA 23947	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CARLISLE M (C.M.) WILLIAMS JR	
TITLE:	CHAIRMAN	
ADDRESS:	12 AIKEN ROAD	
CITY/ST/ZIP/CO:	FALMOUTH, VA 22405-3340	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JAMES D CAMPBELL	
TITLE:	DIRECTOR	
ADDRESS:	1207 E MAIN ST STE 300	
CITY/ST/ZIP/CO:	RICHMOND, VA 23219-3627	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHRIS J CAREY	CHRIS J CAREY, P/S	2/26/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.