

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214514676		
1.) CORPORATION NAME: Coppermine Crossing Homeowners Association		DUE DATE: 3/31/2014		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: LAURIE L DOLSON 10513 JUDICIAL DR STE 101 FAIRFAX, VA		SCC ID NO: 06131494		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX CITY (FILED IN FAIRFAX COUNTY)		5.) STOCK INFORMATION		
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 50px;">CLASS</td> <td style="width: 50px;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: FirstService Residential 11351 Random Hills Road, Suite 500 CITY/ST/ZIP: Fairfax, VA 22030				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: SHADAKSHARI JAYAKAR TITLE: PRESIDENT ADDRESS: 2464 TERRA COTTA CIRCLE CITY/ST/ZIP/CO: HERNDON, VA 20171	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: HIMANSHU VERMA TITLE: VICE PRESIDENT ADDRESS: 13702 MAPLE SUGAR LN CITY/ST/ZIP/CO: HERNDON, VA 20171	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: JOSEPH CONAGHAN TITLE: SECRETARY ADDRESS: 2472 TERRA COTTA CIR CITY/ST/ZIP/CO: HERNDON, VA 20171	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ SHADAKSHARI JAYAKAR SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SHADAKSHARI JAYAKAR, PRESIDENT PRINTED NAME AND CORPORATE TITLE	3/20/2014 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				