

1.) CORPORATION NAME:

Southern Virginia Mountain Bike Association

DUE DATE: **3/31/2011**

SCC ID NO: **06140537**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR
CHRISTOPHER W TOMPKINS
328 GRENADIER CIR
DANVILLE, VA 24541**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

DANVILLE CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 328 GRENADIER CR

CITY/ST/ZIP: DANVILLE, VA 24541-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: TERRY BLAKELY
TITLE: DIRECTOR
ADDRESS: PO BOX 4256
CITY/ST/ZIP/CO: DANVILLE, VA 24540-

OFFICER DIRECTOR

NAME: CHRISTOPHER J BLEVINS
TITLE: DIRECTOR
ADDRESS: 1188 COUNTRYSIDE DRIVE
CITY/ST/ZIP/CO: RINGGOLD, VA 24586-

OFFICER DIRECTOR

NAME: JOHNNY DOAK
TITLE: DIRECTOR
ADDRESS: 4051 KESWICK DR
CITY/ST/ZIP/CO: DANVILLE, VA 24540-

OFFICER DIRECTOR

NAME: DR MARK HERMANN
TITLE: DIRECTOR
ADDRESS: 428 MAPLE LANE
CITY/ST/ZIP/CO: DANVILLE, VA 24541-

OFFICER DIRECTOR

NAME: ROBBIE MORRIS
TITLE: DIRECTOR
ADDRESS: P.O. BOX 34
CITY/ST/ZIP/CO: BLAIRS, VA 24527-

OFFICER DIRECTOR

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| NAME: KELLY BRANDE TITLE: VICE PRESIDENT ADDRESS: 287 LINDEN DRIVE CITY/ST/ZIP/CO: DANVILLE, VA 24541- | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |
| NAME: ROBERT FULLER TITLE: DIRECTOR ADDRESS: 572 ROBERTSON LANE CITY/ST/ZIP/CO: DANVILLE, VA 24540- | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |
| NAME: WESLEY SPIVEY TITLE: DIRECTOR ADDRESS: 17 SELMA AVE CITY/ST/ZIP/CO: DANVILLE, VA 24541- | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |
| NAME: CHRISTOPHER TOMPKINS TITLE: PRESIDENT ADDRESS: 328 GRENADIER CIRCLE CITY/ST/ZIP/CO: DANVILLE, VA 24541- | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | |
| /s/ CHRISTOPHER TOMPKINS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | CHRISTOPHER TOMPKINS, PRESIDENT PRINTED NAME AND CORPORATE TITLE |
| 7/26/2011 DATE | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | |