

1.) CORPORATION NAME: <b>The Greater Richmond Pipes and Drums</b>	DUE DATE: <b>4/30/2012</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>JAY WADSWORTH 1624 HARBOROUGH RD RICHMOND, VA 23238</b>	SCC ID NO: <b>06146195</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>RICHMOND CITY</b>	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 610 Heathfield Rd CITY/ST/ZIP: RICHMOND, VA 23229	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: Brian Erbe TITLE: PRESIDENT ADDRESS: 610 Heathfield Rd CITY/ST/ZIP/CO: RICHMOND, VA 23229	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: JEFF BAKER TITLE: VICE PRESIDENT ADDRESS: 5000 HICKORY DOWNS CT CITY/ST/ZIP/CO: GLEN ALLEN, VA 23059	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: JULIE RAE SECOR MCVOY TITLE: TREASURER ADDRESS: 2219 STUART AVE CITY/ST/ZIP/CO: RICHMOND, VA 23220	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: Justin Ingram TITLE: QUARTERMASTER ADDRESS: 5832 Grammarcy Cir CITY/ST/ZIP/CO: Richmond, VA 23227	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: Drew Walls TITLE: SECRETARY ADDRESS: 5105 Dorchester Rd CITY/ST/ZIP/CO: Richmond, VA 23225	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Brian Erbe	Brian Erbe,	4/5/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.