

<b>SCC eFile</b>	<b>2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	216506177
1.) CORPORATION NAME: <b>Ashton Manor Homeowners Association, Inc.</b>		DUE DATE: <b>4/30/2016</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>LEWIS J GOLDBERG 723 NORTH ASHTON STREET ALEXANDRIA, VA</b>		SCC ID NO: <b>06146542</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>ALEXANDRIA CITY</b>		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>		
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 723 NORTH ASHTON ST CITY/ST/ZIP: ALEXANDRIA, VA 22312		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: VALERIE BERNARDO TITLE: PRESIDENT ADDRESS: 701 NORTH ASHTON STREET CITY/ST/ZIP/CO: ALEXANDRIA, VA 22312	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: LEWIS J GOLDBERG TITLE: T/S ADDRESS: 723 NORTH ASHTON ST CITY/ST/ZIP/CO: ALEXANDRIA, VA 22312	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ LEWIS J GOLDBERG	LEWIS J GOLDBERG, T/S	2/19/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		