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| SCC eFile | 2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 214521761 | | | | |
| 1.) CORPORATION NAME: T. & C. Trucking Co., Inc. | | DUE DATE: 4/30/2014 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: TERRY E MATNEY 1776 EAST MAIN STREET POB 3068 LEBANON, VA | | SCC ID NO: 06153688 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RUSSELL COUNTY | | 5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 5,000 |
| CLASS | AUTHORIZED | | | | | |
| COMMON | 5,000 | | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: <div style="text-align: center;">ADDRESS: 1776 EAST MAIN ST PO Box 3068</div> <div style="text-align: center;">CITY/ST/ZIP: LEBANON, VA 24266</div> | | | | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | | | |
| NAME: TERRY E MATNEY TITLE: PRESIDENT ADDRESS: PO BOX 3068 CITY/ST/ZIP/CO: LEBANON, VA 24266 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | | | |
| NAME: SHAWN A MATNEY TITLE: VP/S/T ADDRESS: PO BOX 3068 CITY/ST/ZIP/CO: VANSANT, VA 24656 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | | |
| /s/ _____ | | 4/25/2014 | | | | |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | | |