

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216519375
------------------	---	-----------

1.) CORPORATION NAME: D&S ELECTRIC, INC.	DUE DATE: 4/30/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: RENNARD A DULA 1309 HIBIE ST NORFOLK, VA	SCC ID NO: 06161012				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: NORFOLK CITY	5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1309 HIBIE STREET

CITY/ST/ZIP: NORFOLK, VA 23523

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: RENNARD A DULA		
TITLE: PRESIDENT		
ADDRESS: 1332 KEATON WAY		
CITY/ST/ZIP/CO: CHESAPEAKE, VA 23321		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: LILLIAN C SMITH		
TITLE: VP/SEC		
ADDRESS: 1205 GINGER CRESCENT		
CITY/ST/ZIP/CO: VA BEACH, VA 23453		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: HERMAN SMITH JR		
TITLE: DIRECTOR		
ADDRESS: 1205 GINGER CRESCENT		
CITY/ST/ZIP/CO: VA BEACH, VA 23453		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LILLIAN C SMITH	LILLIAN C SMITH, VP/SEC	5/23/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.