

1.) CORPORATION NAME: <b>MORE THAN MOVING FOR SENIORS, INC.</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CAROLYN A WHITE          15871 CITY VIEW DR STE 220          MIDLOTHIAN, VA 23113</b> 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>CHESTERFIELD COUNTY</b> 4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	DUE DATE: <b>6/30/2012</b> SCC ID NO: <b>06183305</b> 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>25,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	25,000
CLASS	AUTHORIZED				
COMMON	25,000				

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 8006 STAPLES MILL RD  CITY/ST/ZIP: Henrico, VA 23228
--

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: SUSAN D CAMPBELL TITLE: PRES/SEC/TREAS ADDRESS: 4501 NEW KENT AVE CITY/ST/ZIP/CO: RICHMOND, VA 23225	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: ROY F LAMBERTSON III TITLE: VICE PRESIDENT ADDRESS: 4501 NEW KENT AVE CITY/ST/ZIP/CO: RICHMOND, VA 23228	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROY F LAMBERTSON III SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ROY F LAMBERTSON III, VICE PRESIDENT PRINTED NAME AND CORPORATE TITLE	7/18/2012 DATE
---	--	-------------------

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.