

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214528763
1.) CORPORATION NAME: Coastal Community Church		DUE DATE: 6/30/2014
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: SOUTH T PATTERSON 12350 JEFFERSON AVE STE 300 NEWPORT NEWS, VA		SCC ID NO: 06184469
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: NEWPORT NEWS CITY		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 6406 GEORGE WASHINGTON MEM HWY CITY/ST/ZIP: YORKTOWN, VA 23692		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: SHAUN B BROWN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: PRESIDENT		
ADDRESS: 6406 GEORGE WASHINGTON MEM HWY		
CITY/ST/ZIP/CO: YORKTOWN, VA 23692		
NAME: ELIZABETH DAVIS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE: TREASURER		
ADDRESS: 6406 GEORGE WASHINGTON MEM HWY		
CITY/ST/ZIP/CO: YORKTOWN, VA 23692		
NAME: Shawne Cooper	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE: SECRETARY		
ADDRESS: 6406 George Washington Memorial Highway		
CITY/ST/ZIP/CO: Yorktown, VA 23692		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
<u>/s/ SHAUN B BROWN</u>	<u>SHAUN B BROWN, PRESIDENT</u>	<u>6/3/2014</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		