

1.) CORPORATION NAME: RUSTY BLADES ICE HOCKEY CLUB	DUE DATE: 6/30/2014
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ROBERT W COFFIN 1577 VILLAGE COURT BEDFORD, VA	SCC ID NO: 06187124
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: BEDFORD COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1577 VILLAGE COURT
CITY/ST/ZIP: BEDFORD, VA 24523

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ROBERT W COFFIN TITLE: PRESIDENT ADDRESS: 1577 VILLAGE COURT CITY/ST/ZIP/CO: BEDFORD, VA 24523	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: JEFF SHELOR TITLE: TREASURER ADDRESS: 841 PYRTLE DRIVE CITY/ST/ZIP/CO: SALEM, VA 24153	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: KEVIN MASSEY-SHAW TITLE: SECRETARY ADDRESS: 1369 SNOW CREEK RD CITY/ST/ZIP/CO: MARTINSVILLE, VA 24112	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: GARY RUBERG TITLE: DIRECTOR ADDRESS: 2329 HERON HILL PL CITY/ST/ZIP/CO: LYNCHBURG, VA 24503	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: Stefan C. Backstrom TITLE: DIRECTOR ADDRESS: 22 Odara Drive, Apt. 108 CITY/ST/ZIP/CO: Forest, VA 24551	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROBERT W COFFIN	ROBERT W COFFIN, PRESIDENT	6/28/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.