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| 1.) CORPORATION NAME: The T.R.U.E Foundation Inc. | DUE DATE: 6/30/2012 |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: QADRE JERNIGAN 3595 SHERBROOKE CIRCLE WOODBIDGE, VA 22192 | SCC ID NO: 06192868 |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: PRINCE WILLIAM COUNTY | 5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 71 WEST 112TH ST
APT 2F

CITY/ST/ZIP: NEW YORK, NY 10026

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|---|-------------------------------------|---------|-------------------------------------|----------|
| NAME: LEON MILKINS | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: CHAIRMAN/CEO | | | | |
| ADDRESS: 49 CROWN ST | | | | |
| CITY/ST/ZIP/CO: APT 23K BROOKLYN, NY 11225 | | | | |

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|--------------------------------------|-------------------------------------|---------|--------------------------|----------|
| NAME: HELEN KEYS | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| TITLE: COO | | | | |
| ADDRESS: 15320 KENNETT SQUARE WAY | | | | |
| CITY/ST/ZIP/CO: BRANDYWINE, MD 20613 | | | | |

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|---|-------------------------------------|---------|--------------------------|----------|
| NAME: LASHAUNDA MYERS | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
| TITLE: EXEC ASSISTANT | | | | |
| ADDRESS: 71 WEST 112TH ST | | | | |
| CITY/ST/ZIP/CO: APT 2 F NEW YORK, NY 10026 | | | | |

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|--------------------------------------|--------------------------|---------|-------------------------------------|----------|
| NAME: QADRE JERNIGAN | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: DIRECTOR | | | | |
| ADDRESS: 3595 SHERBROOKE CIR | | | | |
| CITY/ST/ZIP/CO: WOODBRIDGE, VA 22192 | | | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ LEON MILKINS | LEON MILKINS, CHAIRMAN/CEO | 4/24/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.