

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215525900				
1.) CORPORATION NAME: Ratcliffe Concrete Corporation		DUE DATE: 8/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JAMES J RATCLIFFE JR 61 SAGER HOLLOW RD STRASBURG, VA		SCC ID NO: 06216337				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: SHENANDOAH COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED					
COMMON	5,000					
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 61 SAGER HOLLOW RD CITY/ST/ZIP: STRASBURG, VA 22657						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JAMES J RATCLIFFE, JR TITLE: PRES/DIR ADDRESS: 61 SAGER HOLLOW RD CITY/ST/ZIP/CO: STRASBURG, VA 22657	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: ALBERT E RATCLIFFE TITLE: VICE PRESIDENT ADDRESS: 57 SAGER HOLLOW ROAD CITY/ST/ZIP/CO: STRASBURG, VA 22657	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: JUDY L RATCLIFFE TITLE: SEC/TREAS ADDRESS: 61 SAGER HOLLOW ROAD CITY/ST/ZIP/CO: STRASBURG, VA 22657	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JUDY L RATCLIFFE	JUDY L RATCLIFFE, SEC/TREAS	7/8/2015				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						