

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215536056

1.) CORPORATION NAME:

Capital Area Woodturners, Inc.

DUE DATE: **9/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**PHILIP MANNINO
11543 CLARA BARTON DR
FAIRFAX STATION, VA**

SCC ID NO: **06240444**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 11543 CLARA BARTON DRIVE

CITY/ST/ZIP: FAIRFAX STATION, VA 22039

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	BOB PEZOLD				
TITLE:	PRESIDENT				
ADDRESS:	8422 MT. ZEPHYR DRIVE				
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22309				

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	JOSEPH ZADAREKY				
TITLE:	VICE PRESIDENT				
ADDRESS:	7503 CANDYTUFT CT				
CITY/ST/ZIP/CO:	SPRINGFIELD, VA 22153				

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	PHILIP MANNINO				
TITLE:	TREASURER				
ADDRESS:	11543 CLARA BARTON DRIVE				
CITY/ST/ZIP/CO:	FAIRFAX STATION, VA 22039				

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	ANDREA DOLLAR				
TITLE:	SECRETARY				
ADDRESS:	6342 CHIMMEYWOOD CT				
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22306				

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	FRANK JESSUP				
TITLE:	PROGRAM DIRCTR				
ADDRESS:	4215 PICKERING PLACE				
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22309				

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	C A SAVOY				
TITLE:	OPER DIR				
ADDRESS:	1309 GATEWOOD DRIVE				
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22307				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PHILIP MANNINO	PHILIP MANNINO, TREASURER	9/29/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		