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| SCC eFile | 2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 212546434 | | |
| 1.) CORPORATION NAME: BLACK-WOLF CHAPTER, HARLEY OWNERS GROUP, INC. | | DUE DATE: 11/30/2012 | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DENNIS E JONES ONE FLANNAGAN AVE LEBANON, VA 24266 | | SCC ID NO: 06272181 | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RUSSELL COUNTY | | 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> | CLASS | AUTHORIZED |
| CLASS | AUTHORIZED | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: PO BOX 16115 CITY/ST/ZIP: BRISTOL, VA 24209 | | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | |
| NAME: BRIAN BRINSER TITLE: DIRECTOR ADDRESS: 113 WIMBERLY WAY CITY/ST/ZIP/CO: BRISTOL, TN 37620 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | |
| NAME: Angela Sue Conley TITLE: TREASURER ADDRESS: 5123 Tyler Circle CITY/ST/ZIP/CO: Bristol, VA 24202 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | |
| /s/ Angela SueConley SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | Angela SueConley, PRINTED NAME AND CORPORATE TITLE | 11/30/2012 DATE | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | |