

1.) CORPORATION NAME: <b>The Preserve Community Association, Inc.</b>	DUE DATE: <b>12/31/2015</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CORPORATION SERVICE COMPANY          BANK OF AMERICA CENTER, 16TH FLOOR          1111 EAST MAIN ST</b>	SCC ID NO: <b>06280010</b>		
<b>RICHMOND, VA</b>	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>RICHMOND CITY</b>			
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>			

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 675 PETER JEFFERSON PARKWAY SUITE 250  CITY/ST/ZIP: CHARLOTTESVILLE, VA 22911	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: HUNTER MCCARDLE TITLE: PRESIDENT ADDRESS: 675 PETER JEFFERSON PARKWAY SUITE 250 CITY/ST/ZIP/CO: CHARLOTTESVILLE, VA 22911	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: CHAD ROWE TITLE: SECRETARY ADDRESS: 675 PETER JEFFERSON PARKWAY SUITE 250 CITY/ST/ZIP/CO: CHARLOTTESVILLE, VA 22911	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: LOUIS MOELCHERT TITLE: DIRECTOR ADDRESS: PO BOX 190 46 OLD DAIRY RD. CITY/ST/ZIP/CO: WARM SPRINGS, VA 24484	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ HUNTER MCCARDLE	HUNTER MCCARDLE, PRESIDENT	2/8/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.