

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213501873

1.) CORPORATION NAME:

Halifax County Public Schools Education Foundation, Inc.

DUE DATE: **2/28/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ALAN T GRAVITT
75 MAPLE AVE
PO BOX 999**

SCC ID NO: **06307904**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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HALIFAX, VA 24558-999

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HALIFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 1114

CITY/ST/ZIP: HALIFAX, VA 24558

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: COLEMAN SPEECE
 TITLE: PRESIDENT
 ADDRESS: 2506 FERNWICK DRIVE
 CITY/ST/ZIP/CO: SOUTH BOSTON, VA 24592

OFFICER

DIRECTOR

NAME: STEVE ANDERSON
 TITLE: VICE PRESIDENT
 ADDRESS: 3230 ABBOTT HILL RD
 CITY/ST/ZIP/CO: HALIFAX, VA 24558

OFFICER

DIRECTOR

NAME: MARGARET W BOST
 TITLE: TREASURER
 ADDRESS: PO BOX 761
 CITY/ST/ZIP/CO: SOUTH BOSTON, VA 24592

OFFICER

DIRECTOR

NAME: WILLIAM W BENNETT JR
 TITLE: DIRECTOR
 ADDRESS: 5135 HALIFAX RD
 CITY/ST/ZIP/CO: HALIFAX, VA 24558

OFFICER

DIRECTOR

NAME: HENRY E BRUINING
 TITLE: DIRECTOR
 ADDRESS: 3207 PHIULPOTT ROAD
 CITY/ST/ZIP/CO: SOUTH BOSTON, VA 24592

OFFICER

DIRECTOR

NAME: JOHN CANNON
 TITLE: DIRECTOR
 ADDRESS: 1133 SHADY LANE
 CITY/ST/ZIP/CO: SOUTH BOSTON, VA 24592

OFFICER

DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	BUSTER D'AMATO DIRECTOR 1018 DAVE FORD TRAIL HALIFAX, VA 24558	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CHRISTOPHER J DAVIS DIRECTOR 5000 QUAIL ROOST ROAD SOUTH BOSTON, VA 24592	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JAMES E EDMUNDS, II DIRECTOR 10025 RIVER RAOD HALIFAX, VA 24558	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RALEIGH FELTON DIRECTOR PO BOX 1338 SOUTH BOSTON, VA 24592	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DEBBIE FERGUSON DIRECTOR 1086 LAKESHORE DRIVE HALIFAX, VA 24558	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ALAN GRAVITT DIRECTOR PO BOX 999 HALIFAX, VA 24558	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	KELLY HILL DIRECTOR 2181 RIVER ROAD SOUTH BOSTON, VA 24592	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	FRANK LEE DIRECTOR 102 ROBINSON COURT SOUTH BOSTON, VA 24592	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RONNIE MOORE DIRECTOR 1040 BROOK RUN HALIFAX, VA 24558	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LOGAN YOUNG DIRECTOR 1307 EDGEWOOD CIRCLE HALIFAX, VA 24558	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	Larry Clark SECRETARY PO Box 3 Halifax, VA 24558	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME:	Karen Hopkins	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	7051 Hunting Creek Road		
CITY/ST/ZIP/CO:	Nathalie, VA 24577		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ALAN GRAVITT	ALAN GRAVITT, DIRECTOR	1/15/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.